

THE BLACK PANTHER

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Black Community News Service



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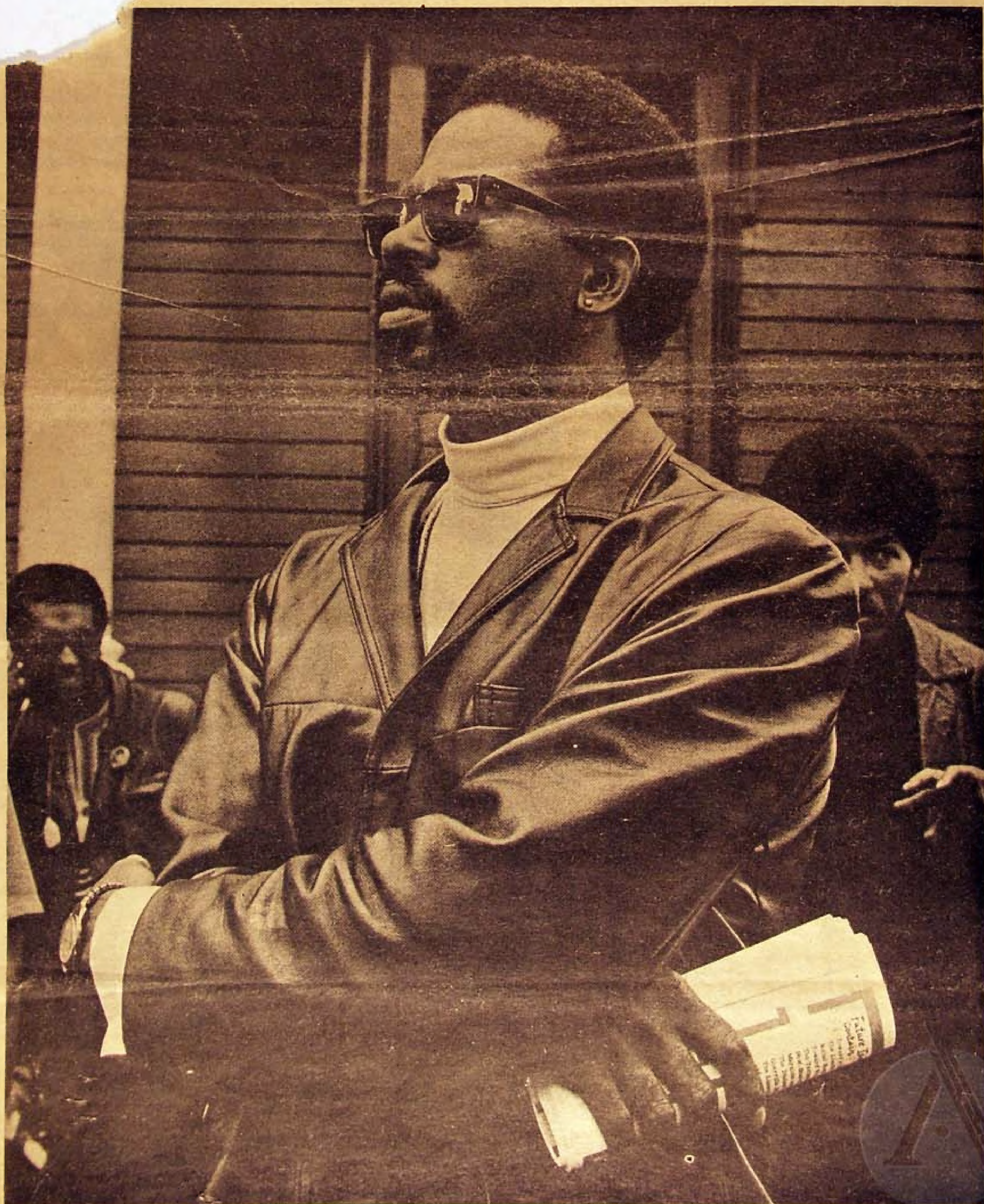
PUBLISHED

THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

Free Cleaver's Free!

DAMN PIGS AND PRISON



Editor's Note:

Our national and international news story are missing from this issue because of theft of new releases by CIA & FBI Pigs.

Continuations of articles on ethnic racism in next issue

Raymond Lewis
Deputy Minister of Information

Bobby Seale & David Hilliard back from Montreal

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THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY
BY THE
BLACK PANTHER PARTY

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The editorial and production cost of THE BLACK PANTHER News- paper have increased considerably. We would like to continue increasing weekly circulation and our national and interna- tional news coverage. To do this we need your aid. Please send us new items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

MINISTRY OF INFORMATION
BLACK PANTHER PARTY
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

ELDRIDGE CLEAVER: TAKES REVOLUTION UNDERGROUND

EDITORIAL:

By BROTHER DYNAMITE

The blood hounds of the racist American ment are searching every crack and corner of the United States for Eldridge Cleaver. The culture's pigs are getting untold amounts of money as to the whereabouts of Eldridge. They are getting anonymous phone calls and writing tips from snitchers and Negro traitors who are running around in a chaotic, mad, state of mind. Eldridge has been reported seen in Burbank, Canada, Cuba, and Sweden, "all at the same time." This is totally ridiculous.

Late Friday night, Chairman Bobby Seale and staff of Staff David Hilliard left San Francisco for the Western Hemispheric Conference on Viet Nam in Mon- treal, Canada. It was obvious to the Panthers that they were being followed across the United States by pig agents who were stupid enough to think they were being led to Eldridge Cleaver.

SEE PAGE 3



ELDRIDGE CLEAVER
MINISTER OF INFORMATION
BLACK PANTHER PARTY

"I'll Be in the Middle of the Black
Community — with Guns all Around Me"

WHERE'S ELDRIDGE?

FROM PAGE 2

Where is Eldridge Cleaver? What is he doing? Perhaps the answer to these questions can be found in the essays from the Minister of Defense Huey P. Newton. Huey P. Newton tells us to investigate the history of the revolution. When we do investigate we see that the vanguard group starts above ground and is later driven underground by the oppressor.

The Cuban Revolution exemplifies this fact. When Fidel Castro started to resist the butcher Batista and the American running dogs, he started by speak-



ing on the college campuses of the University of Havana in public. He was later driven to the hills . . . His impact upon the dispossessed people of Cuba was very great and received much respect.

When he went into secrecy, Cuban people searched him out. People went to the hills to find him and his band of twelve.

Eldridge Cleaver has made a tremendous impact upon the oppressed people of America, and the people know the vanguard party exist. They will seek it out.



PIGS UPTIGHT: BOMB N.J. PANTHER OFFICE

by Charles Buesey

The bombing of the Black Panther Party New Jersey Headquarters was just another last desperate struggle by the pigs and its racist running dogs. As Chairman Mao Tse-Tung explains it to us "Historically, all reactionary forces on the verge of extinction invariably conduct a last desperate struggle against the revolutionary forces, and some revolutionaries are apt to be deluded for a time by this phenomenon of outward strength but inner weakness, failing to grasp the essential fact that the enemy is nearing extinction while they themselves are approaching victory."

The insane bombing of the Black Panther office in New Jersey is typical of this racist government when somebody doesn't take the same side as it wants them to. The history of this racist country proves that. The slavemaster used "uncle toms" to help put down slaves revolts in the old days, now they use negroes as C.I.A. agents such as this Anthony Kaiser, who came to the National Headquarters during the retreat posing as a first lieutenant and called the pigs on the Black Panther in the National Headquarters.

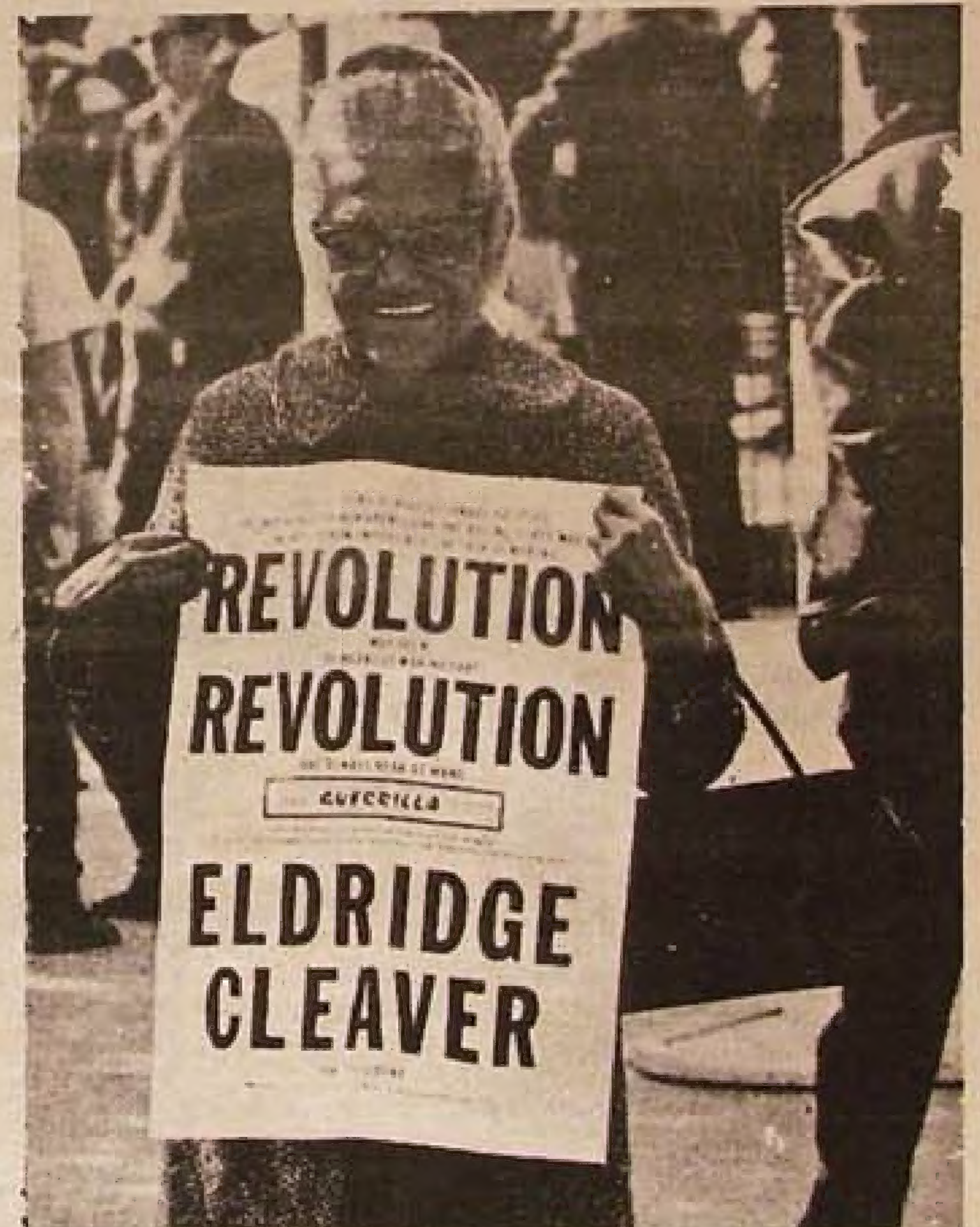
These racist dogs claim that the

Panthers led a machine-gun attack on one of their watering holes and resting grounds. We all know that it was just an excuse for the pigs to move on our office.

Agent Kaiser of the C.I.A. department had his hands in on this act of aggression to kill some of the Black liberation fighters in the mother country.

The more these racist dogs commit these acts of aggression and brutality on Black people and color people of the world, will unite more and more under the banner of liberation for all oppressed people and defeat the U.S. aggressors and its running dogs. The cold monstrous attack on our office in New Jersey in which four of our Black brothers were hurt, is the same kind of cruel treatment that Black people are subjected to every day since we have been in the racist decadent U.S.A.

The oppressed people here and over the world will no longer let such acts as the attack on the Panther office and others to happen any longer for we the people see the racist dogs and its reactionary fools are on the verge of extinction and we will not be deluded, and we will keep on fighting until all monsters of all kinds be destroyed. Power to the people, Black power to Black people.



REVOLUTIONARY LETTER #14

are you prepared to hide someone in your home indefinitely say, two to six weeks, you going out for food, etc., so he never hits the street, to keep your friends away coolly, so they ask no questions, to nurse him, or her, as necessary, to know "first aid" and healing (not to freak out at the sight of torn or half-cooked flesh) to pass him on at the right time to the next station, to cross the canadian border, with a child so that the three of you look like one family, no questions asked, or fewer, to stash letters, guns, or bombs forget about them till they are called for, to KEEP YOUR MOUTH SHUT not to "trust" even your true love, that is, lay no more knowledge on him than he needs to do his part of it, a kindness we all must extend to each other in this game

GEORGE STILL OUT - JAP NOW IN:
RIOTS CONTINUE AT
SAN FRANCISCO STATE COLLEGE



GEORGE MURRAY
MINISTER OF EDUCATION
BLACK PANTHER PARTY



PIG MAYOR ALIOTO CAPONE WANTS RACIST GRAND JURY TO INVESTIGATE GOOD SHOOTING BLACK PANTHERS



S.F. PIG MAYOR ALIOTO CAPONE



ALIOTO'S STATEMENT —

"HELL — THOSE PANTHERS WILL KILL US!"

CAHILL STATEMENT —

"THREE OF MY BEST LITTLE PIGS DOWNED BY PANTHERS!"

STUDENT REVOLT AT OAKLAND TECHNICAL HIGH

Gregory Harrison, Black Panther and state-wide chairman of the Black Students Union, was arrested on November 18 on charges of inciting a riot, unlawful assembly, disturbing the peace, and abusive language to teachers and administrators. He was picked up 3 days later on a warrant for his arrest. The incident was caused when the pigs swooped down on the school and unjustly arrested over 15 students for crossing the street to get some decent food from cafes surrounding the school. Some students were arrested for trying to find out what was happening. "The revolt was caused by the Oakland Gestapo Pig Department working over the school administration. This was not the only cause but it was a build up of all the frustrations that were built up in the students for a long time. In fact, just two weeks before this incident happened, 2 faggot pigs came walking through the building taking movie films of the students. I followed them out of the building and questioned them at which time one of them oinked "We were assigned here by our chief." While I was questioning one of them, two other cars pulled up and the other pig turned the camera on me. I guess they needed more pigs after they saw the students reaction to their tactic. When we brought this to the attention of the principal, his answer was, "I didn't know they were on campus." In fact, every question we asked this incompetent knuckle-head he answers "I don't know." These things have happened all through the school year; but we had found out some time before this incident happened that it was a school rule and law that pigs must check into the office before entering any other section of the building and it was obvious to us that they were illegal trespassers on our campus. Then it came to this incident in which these same vicious, gestapo, dog pigs, swooped down and hit three sides of the school at once, and arrested every student in sight. These situations in a school make it impossible for any student to participate in any school activities. This only leaves us to one conclusion. That this was not a school but it was virtually a military concentration camp. The school was not being run by our principal, because he had told us that he didn't know anything in the first place, but it was being run by Oakland's Pig Chief Gains. If you don't believe this look at the new set of rules that they have. It's costing the tax payers \$50,000 more. They told me that they were for my protection just like the two incidents I described and like the way they brutally murdered with their sham protection Bobby Hutton. The students recognized what was happening but the old dilapidated people keep telling us we're wrong. The old Toms look back to the days when they went to school. Did they have those mud-wallowing, stanky breathed, lower natured beast, gestapo pigs looking over their shoulders saying, "nigger do your work, or I'm going to put this here iron club over your nappy head!" This is the way it's still done these days. With old negro toms sitting at home on their butts saying look at that crazy new breed of young people with these foolish revolutionary ideas getting their heads busted in for nothing. More brain washed black people or plain toms! What's the choice; you sit down and your head gets busted, or you decide to defend yourself. We have decided to defend ourselves. We also know that these things are wrong.

But how can they tell us that they are with us when they are sitting back on their butts. We judge people by their actions, not by their words. All they are being is negro toms. That's how you age so quick, your mind deteriorates while you age. The next time you see me walking down the street I don't want to hear you say a thing, because you say too much. In fact, that's all you do is talk. The next time we have any type of meeting I want to see you there. If you're not, don't say anything, because I don't have time for you. FREE HUEY! FREE ALL BLACK POLITICAL PRISONERS! POWER TO THE STUDENTS, POWER TO THE PEOPLE, BLACK POWER TO BLACK PEOPLE, AND PANTHER POWER TO THE VANGUARD."



**PIGS Arrested and Brutalized
Panther Brother Gregory Harrison
On Trumped Up Charges —
Panthers to hold Rally at Trial**

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS - OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend upon decisions by national, state or state area, and local committees and staffs where said rules or rules of the BLACK PANTHER PARTY were violated.

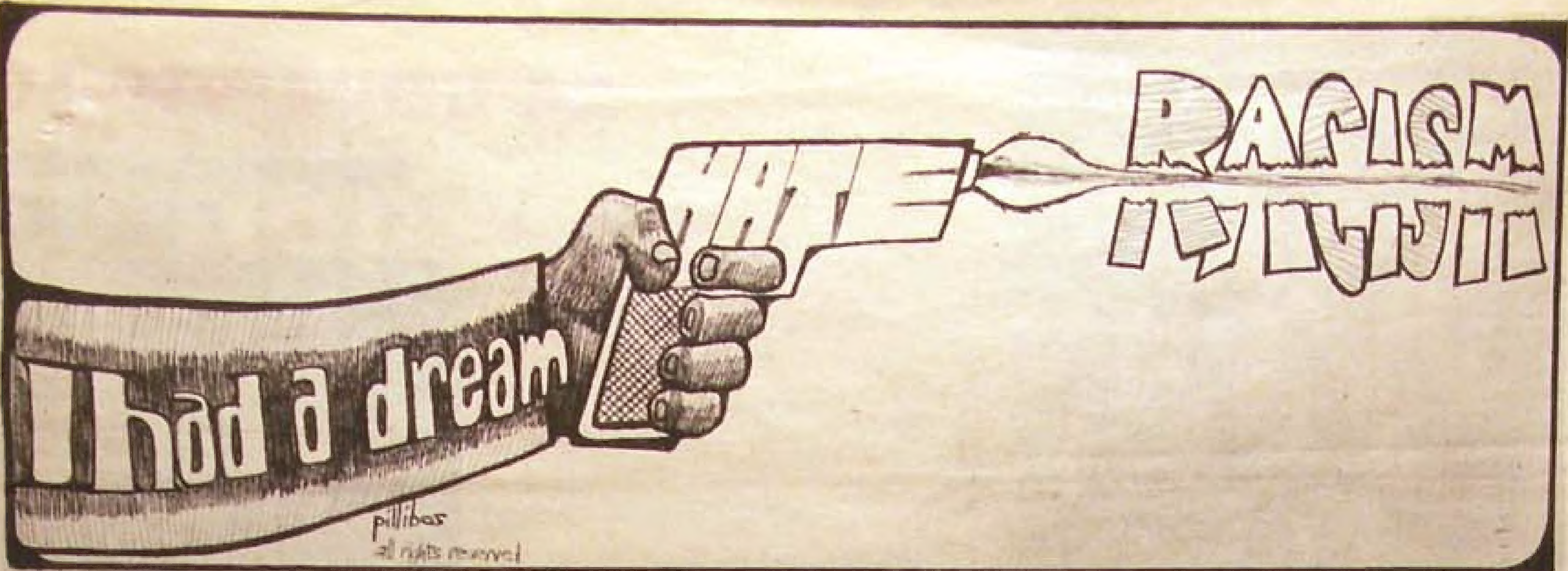
Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE FOLLOWING RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be drunk while doing daily party work.
4. No party member will violate rules relating to office work, and general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY, ANYWHERE.
5. No party member will point or fire a weapon unnecessarily or accidentally at anyone other than the enemy.
6. No party member can join any other army or force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while drunk or loaded off narcotics or weed.
8. No party member will commit any crimes against other members of BLACK people at all, and cannot steal or take from the people; not even a needle and a piece of thread.
9. When arrested BLACK PANTHER PARTY members will give only name and address and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member, including all other material of the BLACK PANTHER PARTY.



HUEY P. NEWTON, MINISTER OF DEFENSE



TIME HAS COME

BY jazzie

It sorrows me to see you in a pit, falling deeper, yet refusing

The time has come brothers to except a black revolutionaries and sisters, for us to sit down helping hand, because he decided together and stand united to battle to take up the gun to conquer the the war to defeat our oppressors, gun which has oppressed his people

Open your eyes. Can't you see for so long.

that after being promised freedom for so many years, you are still slaves, 20th Century Slaves.

You refuse help from your black brothers, because you say his words are vile. Let me clean your ears so you can hear the racist pigs daily curse you out with well formed dictionary words.

Close your mouth. You've been foaming at the mouth so long listening to the sweet promise of intergration, that you fail to see the rightful destiny of the black people.

Do not refuse me any longer. Come brothers and sisters, listen to me, I'm here to help you not to destroy you. Come with me to arm our black communities. Let's no longer make our communities slum areas which loses money only because we don't own or control it. Let's realize that we are and have been divided for years. It's up to us to unite and destroy our oppressors...FOR WE ARE GREAT, IN STRENGTH AND NUMBER...

LETTER FROM NIGERIA BROTHER:

SAYS AMERICAN PIGS DISTORT NIGERIA-BIAFRA FACTS

Dear Editor,

It was very unfortunate to read in your "B.P.", "B.C.N.S." about the wrong statements of the situation in my country, Nigeria. Your paper, the Black Panthers, has always been acclaimed in Nigeria as one of the most objective and promising news media of information to all Blacks in the world over - (along with "Muhammed Speakers").

It was really embarrassing to read about Nigerian crisis and that giving the wrong picture of it to millions of people it was also a pity that you never waited to hear the two sides in the Nigerian conflict before dashing into the press and feeding us wrongly over who aids Nigeria or the Rebels.

It was also surprising to see that you would be allowed by the stupid, Hunkies, white radicals from Berkeley and the Bay Area who profess to be true Black Man's friend in disguise and enemies to brainwash you in order to confuse you with the situation in a Black African country - Nigeria.

We Nigerians realized the importance and plights of every Black man particularly in the United States on the progress, stability, unity of individual Blacks all over the world and that is why we are fully determinate to fight even to the last Black man in my country over the rebels and their collaborators some of whom are Portuguese, Rhodesians and South Africans. It is of late that we are getting to realize that even the Hunkies in America are aiding the rebels so that Black Nigeria may be broken into fragmented states rather than joining hands together to form one and indivisible Black Nation particularly in Nigeria and in the Black world at large.

The Rebels in Nigeria determined to break away after the white Racists have promised them with backings in arms and ammunition to sustain their ill-fated regime. Without this help they

would not have opted from their father land - Nigeria. Now the Hunkies are now sending arms and ammunition, under the guise of relief materials, to the rebels to continue their struggle against the constituted authority of Nigeria. They have also sent mercenaries, pigs to fight along side with them (Rebels) against the gallant Federal Forces but to be honest, Nigeria is fully prepared against these white soldiers of fortune for we black Nigerians believe that "we have a duty particularly when the whites dabble into our affairs to perform by bringing others (some few lust for power Ibos) back into the broken family of man. In our worldhouse, in the context of the modern world, we must as Black revolutionists say, live together as brothers or perish divided as fools.

In as much as you should know that the white Hunkies in America put up Dick Tiger of Nigeria who by mistake is an Ibo man to fight after he had been defeated in the boxing ring to raise money to sustain his fast collapsing regime by acquiring more arms and ammunition to fight fellow blacks - under the guise that the Hunkies in America are very human to the cause of Black men in Nigeria leaving behind and forgetting their genocidal acts in Vietnam, and to withdraw their Law and Order to destroy the freedom and liberty of our black brothers in the United States.

Cassius Clay (Muhammed Ali) whom we all recognized as the world heavy-weight champion of the world was pulled down by the same Hunkie who professed to love Black Nigeria to fight for a cause in Vietnam which is fully unjust and wicked of any reasonable men on earth. You can now compare the attitudes of these white men, helping Dick Tiger a black man in dividing his Black country and pulling down Muham-

med Ali in his task of building a United Black Nation.

Muhammed Ali refused to witness the tournament of Dick Tiger because he does not believe in a fight stage managed by racist America to destroy Nigeria - a black promising country in Africa.

As a matter of fact, well meaning Black Americans know what is really going on in Nigeria, such as James Meredith, the rights worker and Senator E. Brooks. Both have visited Nigeria to see things themselves. Also, you can borrow a leave from "Muhammed Speaks" who everybody - at least every black man knows that it is the most objective paper of the blacks.

As I thought you should have known, the peace and Freedom Party, a predominantly radical white leftist socialist group of which you the Black Panthers do affiliated with had been in sympathy with Nigeria and have been pledging their full support to the solidarity and territorial integrity of our beloved Black Nation - Nigeria. I am sure she would never forgive you and Nigeria will never forgive you if you reflect through the wrong statements which the Hunkies had projected to some few, black greedy, lust for power Ibo groups who want to destroy their country through the help of racist white Americans, Rhodesians, South Africans, Portuguese and French.

Today in Nigeria we have millions of Ibos working happily side by side with other fellow Nigerians even the wounded soldiers of the rebel clique stay in the same hospital with the wounded Federal Nigerian soldiers, receiving the same kind of treatment. The International Observers, invited to Nigeria to watch the conduct of the Federal advance into the only remaining rebel strong-hold, Umuahia now known by the rebels as the "Republic of Umuahia" pro-

fessed Federal Troops adhere strictly to the code of conduct and they fought with minimum loss of life and property.

A new Ibo leadership had been chosen to take care and to continue the running of the administration of the Ibo Community in the now East Central State of Nigeria, his name is Okpabi Asika, the most sensible and intelligent Ibo man, followed by eminent Ibo men like San Ikoku, Chike Chukwura, Administrative Secretary of the East Central State and Ben Nwogu, Nigerian World reknown Sculptor. These men together with many others of which I failed to mention here loved the black men. In Nigeria, to live together and fight together with one spirit of Black Brotherhood against any whites whose motive is to divide and rule black nations.

The only thing and the best thing now is to advise Ojukwu, the leader of the secessionists, to come back into the Nigerian Federation, for their lives and properties are guaranteed and that they should stop going to the racist countries for aid in breaking up our black nation and with this the Black people all over the world would forgive and forget the fratricidal war which the rebels have brought into our country - Nigeria.

It is with great regret that we Nigerians feel over the detention of Huey Newton whom we all acclaimed as one of the champions of Black people and not to have been released by the hooded Society of bigots, Hunkies and wicked pigs who are now showing that they love some fraction of our fellow Blacks in Nigeria under the guise of humanitarianism.

Long live United Nigeria, long live the great Panthers, Long live "Uwezo Meusi".

Yours sincerely,
Alfred Adentyi Macaulay.

REMEMBER BROTHER MALCOLM

Born, May 19, 1925



Assassinated, Feb. 21, 1965

STUDENTS-- WAKE UP!

Because of the conditions that exist in the schools today; the BLACK STUDENTS UNION has taken up the position of being spokesman for Black Students that side with the revolution. The BLACK STUDENTS UNION has presented demands to the different Boards of Education and our demands have continuously been denied.

"We, the BLACK STUDENTS UNION, call upon the support of all students and support of the community on demands which are proposed. We call upon you to find out what is going on in the schools."

When students go to school are they held in captivity once in the building? Is the school being run as a military concentration camp? To explain this further; when you or your children go to school, is the school run in an atmosphere of police or what they call security officers or student supervisors forcing them to go to classes that are irrelevant to their strive for a decent education? When your sons or daughters strive to change the injustices that exist in the schools are they liable to get their heads beat in because their parents are too ignorant, too stupid or too pacified to understand what is going on and stand up and say;

"NO! WAIT A MINUTE! You aren't going to beat my child over the head or kick my child out of school; because I pay the taxes in this community and I don't pay you to treat my child in this manner and -- and I dare you to do this! In fact; I'm going to get behind my child and go down there with him and if you try coming down there in any fashion other than looking like you are there to protect me and my child, I'm going to have my frying pan and my rolling pin and I'm going to defend myself and my child." Is the type of education they are getting relevant to their survival or are they getting one at all? Are their minds being sabotaged? Are they being railroaded through school in classes such as shops because their teachers and counselors tell them that they are better working with their hands instead of their minds?

We ask you, the student, "Are you here to get an education or are you here to get a mark or grade on a piece of paper like they want you to believe?"

What is a high school diploma? Does it mean that you have an education? Does it mean that you've learned anything? Is a diploma really the result of an education? NO! All it means is that you've sat through 13 years of school -- TRIPPING!!!

We, the BLACK STUDENTS UNION, call upon YOU to JOIN and SUPPORT the BLACK STUDENTS UNION. We call upon the community to organize, get in contact and unite with the BLACK STUDENTS UNION. It's time to UNITE! It's time to ORGANIZE! It's time to INTENSIFY THE STRUGGLE!!!

24 HOUR VIGILS FOR ELDRIDGE CLEAVER

PANTHERS-BLACK COMMUNITY STOOD READY FOR
FREEDOM OR WAR...



KEEP ELDRIDGE FREE

As long as Eldridge Cleaver remains free to lead our revolutionary struggle for human freedom and black liberation, he will continue to stand as a shield between the black community and the racist pig power structure as they direct the full blast of racist repression against him. If these foul swine succeed in eliminating Brother Eldridge, our most powerful leader, it will leave the rest of our leadership exposed to the full weight of their onslaught, and they will move to quickly destroy all resistance until these murderous gangsters can completely crush the masses of black people under their boots. Brothers and Sisters, the survival of black people in this racist fascist camp controlled by the world's most depraved gangsters, murderers, thieves and freaks is a race against time. The faster we unite to defend ourselves from aggression and destroy their apparatus of oppression the longer we can survive. Eldridge Cleaver is now in a race with time that has almost run out. But with the united strength of the people of San Francisco who are victimized and exploited by the same agencies that are destroying Eldridge, we can turn the tide against these punks and make them dance to our tune. November 27 is Eldridge's deadline. Let's make it the PIGS' DEADLINE!



LETTER TO THE EDITOR:

Oakland, Calif.

EDITOR:

I am very much in harmony with the goals of the Black Panther Party, its goals and aspirations, and particularly with the ten-point program. I have visited Panther headquarters and I have volunteered my services through the John Brown Society and Dr. Shapfro's medical volunteer group, and generally support the Panther's fight against white racism. In examining my motives, I believe that the primary force behind my identification with the Black man's struggle is related to the fact that I am a Jew. It is easy for me to see the relationship between Oakland Police and Nazi Storm-troopers and between all the subtle and overt examples of oppression throughout the ages against Jews and what is happening to Black people all over the world.

It is for this reason that I am extremely disturbed at what seems to me to be a clear campaign of anti-Israel sentiment expressed in practically every issue of the Black Panther News. Identifying Israel as a white racist society, identifying Arab hoodlums as freedom-fighters, both seem to me to be unrealistic, unfactual, and examples of the same kind of racism that we both fight against.

I would like to know exactly what the Black Panther news items regarding Israel are intended to suggest. If you do actually intend to persist in anti-Israel attacks, then naturally I will be in a position where I must repudiate and work against you. That is not to say that I lose my interest and enthusiasm for the Black cause, but it is to say that it would no longer seem to me that you represent the dignity and best interests of Black people, and I would therefore have to find other channels for my interests.

I would appreciate being corrected if I am in error, and if not would equally appreciate being told how it is.

Yours very truly,
PAUL S. D. BERG, Ph.D.
Licensed Psychologist

OAKLAND'S CHIEF PIGS THE KAISER CLIQUE BY BOB AVAKIAN

In the last two issues we have talked about the big boss of Oakland, racist dog William Formosa Knowland; his propaganda tool, the Oakland TRIBUNE; his reactionary politics; and his vicious political machine; all of which he uses to control Oakland and much of the Bay Area and to influence national and even international affairs. From our brief examination of Knowland it is clear that he is the open, declared enemy of not only black people and Mexican-Americans in the city of Oakland, but of colored people throughout the world, and working people, students and all other people striving to live like human beings in this country.

Knowland is crude, overt, heavy-handed, obvious; but there is another, potentially more powerful, more dangerous enemy of the people who is quietly and insidiously gathering his forces in Oakland, preparing to challenge Knowland's right to be ruler of the city and chief exploiter of its people. From on top of his 28 story monument-building in the heart of Oakland, Edgar Kaiser has a clear view of the miles and miles of flatland ghettos, where more than 100,000 poor people are crowded together and held down by a vicious occupying police force. It is on the 28th story of this building that the Kaiser clique plots its plans for pushing Knowland aside, and running new games on the people who live in those vast slums. Unlike Knowland, Kaiser is slick, smooth-talking--although he has been known to make monumental blunders, as he did when he once impatiently told Kwame Nkrumah former head of the African government of Ghana, "hurry up and make up your mind-- you're free, white and 21." (Nkrumah, of course, is well over 21, black, and not yet free from the snares of imperialist intrigue--but we'll have more to say about this a little later).

But despite occasional blunders of this kind, Kaiser Industries, Inc., whose headquarters are in the 28 story building near Lake Merritt, is the 110th largest of the more than half a million American corporations. Its assets (total value) amount to more than \$750,000,000,000. Kaiser Aluminum and Chemical ranks only a few notches below Kaiser Industries--with a value of over three quarters of a billion dollars and sales (1967) of almost one billion dollars. Much of the Kaiser fortune is due to contracts from the U.S. government--paid for, of course, out of our taxes--which have helped since World War II, to spread the Kaiser Empire outward from Oakland across the United States and into most of the world, especially the underdeveloped and superexploited countries of Asia, Africa and Latin America. Kaiser has a crew of full-time crooks, known as "lobbyists"--the businessmen's term for their flunkies who bribe government officials--which keeps Kaiser in fight with the men in Washington who hand out the government's big give-aways to big business.

Africa has been one of the most fertile fields for Kaiser's business gangsterism. In 1958, Kaiser swung a deal with Kwame Nkrumah, then head of state of Ghana, a 30 year agreement, according to which

Kaiser built a dam on the Volta River in Ghana, and received, in return, the rights to a aluminum smelting plant, made possible by the dam. So now, Kaiser ships bauxite from Trinidad in the West Indies--where he has also penetrated--to, Ghana, where he uses the smelter to convert the bauxite to aluminum at very low cost and a very high profit. This amounts to grand theft: Kaiser, Reynolds and the giant firm, ALCOA, use their monopoly power to smash Nkrumah, if he had tried to use the smelter plant for the benefit of the people of Ghana--cutting the big U.S. companies out of a big profit, Nkrumah could probably have outfoxed the U.S. companies, however, if he had been willing to pull out of the American-British sphere of influence and trade with France and Eastern European countries. This would have meant hardship for the people of Ghana, for a few years; and, even though it would have paid off in the long run, Nkrumah may have been afraid to risk it, since he had not built a mass base of support among the people and had not really involved them in the revolutionary rebuilding and restructuring of the Ghanaian economy. Still, the major crime of blackmail was committed by the giant U.S. aluminum firms.

Kaiser Industries also operate in the openly fascist country of South Africa, where the majority of black Africans are denied all basic human right and are forced to work in wretched conditions for an average wage of less than \$1.00 per day, despite South Africa's relatively high level of industrial development. No doubt Kaiser would say that by building plants in South Africa he is helping to "liberalize" the government of South Africa and make things a little better for the millions of brutally oppressed black Africans; but the truth is that things are getting worse, not better, for black people in that miserable country and Kaiser is only leading support to the murderous regime of Premier Voerster.

And Kaiser is repeating this same patter--investing in countries where the masses of people are bitterly oppressed, held in literal slavery or forced to work for slave-wages, throughout other parts of Africa, Latin America, the Middle East and the Far East, Kaiser Industries, aided by the U.S. government, works hand-in-hand with other giant American businesses and the puppet governments of most of the "third world" to make the hundreds of millions of people their beast of burden to turn out billions of dollars of profits for AMERICAN BUSINESS.

With his eye on his expanding empire throughout the world, it is not surprising that Edgar Kaiser has overlooked business at home in Oakland, until very recently. But lately, the growing resistance of black people, the organization of the Black Panther Party and the development of the black liberation to a new stage in this area, has shocked Kaiser into realizing that Knowland has made a mess of things; that the people through his game entirely; that they are not afraid to stand up to him and that they have started to get it together. So Kaiser has decided that he has to take things out of Knowland's hands, right away. He has ordered his chief lieutenants, headed by Norman Nicholson, a Vice-President at Kaiser, to run through the streets of Oakland, with a fistful of money, to find the Judasses who will sell the people out. More specifically, Kaiser has played a leading role in forming what is called the "Oakland Urban Coalition"--a group of business gangsters like Knowland, Cyril Magnin of I Magnin's and Quentin Reynolds of SAFEWAY, the third largest retail firm in the U.S., with assets of over half a billion dollars and headquarters in Oakland. These big business mobsters meet regularly with what they call "civil rights" leaders--men like, Negro Attorney Barney Hilburn, who ran as a Republican against Huey Newton in the November Congressional election. These traitors cooperate with Kaiser and the other local financial kingpins in tricking the poor people of Oakland, subjecting them to new, more clever, forms of exploitation.

Unlike Knowland, and his cronies, the "benevolent dictators" who make up the "Oakland Urban Coalition" are far-sighted. So, for example, they helped get Proposition M on the ballot and supported it, even though it would have divided the city into districts with each district having one representative on the city council, almost guaranteeing that the black community could elect two or three councilman. Their reason for supporting Proposition M!... well, as one Kaiser executive admitted, in less than fifteen years, the majority of people in Oakland will be black and Mexican-American, and then they will be able to control the whole City Council, instead of just two or three seats. So by dividing the city into council districts now, the white-controlled majority on the Council can be maintained, even when white people become a minority in Oakland. (This of course assumes that all white people in Oakland can be tricked into identifying with the Kaisers, Reynolds and the rest of the exploiters, who cheat most white people, while they rob and brutalize blacks and chicanos.)

Kaiser and the rest of his big-time exploiter clique will, of course, insist that the purpose of the "Oakland Urban Coalition" and Kaiser's general interest in the black community is to help the people improve their miserable conditons--just like he insists that by going into South Africa, he is helping the black slaves there. But Kaiser's record in Africa, Asia, Latin America and everywhere else he has extended his tentacles of exploitation, makes his real intention very clear: to make as much money as he can and do just enough to keep the "natives" from getting too restless. Kaiser is very proud of allowing black people to work in his industries and of his "affirmative action" program to get a few Negroes into higher paying jobs. Kaiser executives brag about how they are helping black people, especially young kids, to become capable of "competing" for the better jobs. But will Kaiser indorse the Panther Program, demanding FULL employment for all black people (as well as whites)? Of course not: Kaiser only wants black to engage in cut-throat COMPETITION with other working people for jobs. But why should black people, or anyone else, fight like dogs for crumbs, when the wealth and technology of this country could give everyone in the WORLD a decent life! Kaiser will give a few more crumbs and a lot more sweet talk to oppressed people. But he draws the line at giving them everything they are due and everything they need and could have to live like full human beings.

It would be a very great tragedy, now, that black people, chicanos, and even many white people are finally getting hip to the game gangsters like Knowland has been running on them; if they fell for the cheap con game Kaiser is trying to put over on them; if should be clear to the people of Oakland--black, brown, yellow, red and white--that, if they want to end the misery that they have been put through, they must now rely on themselves and follow the vanguard leadership of the Black Panther Party in building a real people's movement.

BLACK XMAS SUBSCRIPTION SPECIAL

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BOBBY SEALE & DAVID HILLIARD BACK FROM MONTREAL CONVENTION



Black Panther Party BOOK LIST

MALCOLM X	The Autobiography of Malcolm X
FANON, FRANTZ	Wretched of the Earth
NKRUMAH, KWAME	I Speak of Freedom
DAVIDSON, BASIL	The Lost Cities of Africa
APTHECKER, HERBERT	The Nat Turner Slave Revolt
Aptheker, Herbert	American Negro Slave Revolts A Documentary History of the Negro People in the U.S.
Bennett, Lerone Jr.	Before the Mayflower
Bontemps, Arna W.	American Negro Poetry--Story of the Negro
Cronin, E.D.	Black Moses (The story of Garvey and the UNIA)
DuBois, W.E.B.	Black Reconstruction in America--Souls of Black Folk
Davidson, Basil	The World and Africa
Fanon, Frantz	Black Mother, the Years of the African Slave Trade
Franklin, John Hope	Studies in a Dying Colonialism
Frazier, C.F.	From Slavery to Freedom--Negro in the United States
Harrington, Michael	Black Bourgeoisie
Garvey, Marcus	The Other America
Herškovitts, Melville J.	Garvey & Garveyism--The Philosophy & Opinions of Garveyism
James, C.L.R.	The Myth of the Negro Past
Janheinz, John	A History of Negro Revolts
Jones, LeRoi	MUNTU: The New African Culture
Lincoln, C.E.	Blues People
Malcolm X	Black Muslims in America
Mwmmi, Albert	Malcolm X Speaks
Nkrumah, Kwame	The Colonizer and the Colonized
Patterson, William L.	Ghana
Rogers, J.A.	We Charge Genocide
	Africa's Gift to America
	World's Great Men of Color; 3,000 B.C. to 1946 A.D.
Wesley, Charles H. & Woodson, Carter G	The Negro in Our History
Woodward, C. Van	The Strange Career of Jim Crow
Wright, Richard	Native Son

Bobby Seale says Interpol Pigs followed Panthers to Montreal--looking for Eldridge! Detailed story on Montreal trip will appear in next week's Black Panther.



MEXICANS CELEBRATE SUCCESS OF GRAPE BOYCOTT

Hitting them where it hurts, Mexicans have caused most Italian grapegrowers to beg Mafia connections for funds to support failure of grape sales and harvest.

Black Revolutionary Poetry

TEN BLACK FACES

Quotations from Mao,
South Africa, Algeria, Cuba,
Tranquility explodes
Armstead avenged, Hutton avenged, Malcolm avenged, but
all still dead
GENOCIDE
EXTERMINATION
MURDER
REVOLUTION
-- Chester Northington

WE'LL TAKE OUR FREEDOM

Deny us our freedom and our rights . . .
Deny my brothers their life . . .
Infiltrate my community . . . patrol it day and
night . . .
Rob my people,
Kill my brothers --

TODAY, PIG

For tomorrow we rise, tomorrow you die!

It is the eve of revolution
Counterinsurgency is dying.
Black people are tired (tired of being sick and
tired) pig!

BOOM!

two pigs gone . . .
blown to the Land of Oz.

BOOM!

four pigs gone
Weapons captured . . . pigs buried under the
debris of Rincon Annex. Guerrillas no where
to be found -- fallen back behind the curtain
of the black community.

Radio Station KDLA (and pig Walter Conway)
blown away.

Radio KSOL taken and the word is given:
Brothers, the time has come

Change is in the making
The racist government must be overthrown
Stop boo-ga-loo-ing and
PICK UP YOUR GUN!

The revolution has come

Change is in the making.

Now, Chief Gaines Now, Chief Cahill,
You killed my brothers yesterday. But today,
There's an M-1 carbine

pointed at your temple

and black people are saying

"Up against the wall,

This is a hold-up!

-- Eunice

NON STOP

Play with my life
play with my soul
that rumbles on
the green furrows
that screen mans
emilow ideas to
mere suggestions
that fall over
cliffs into eagle nests
with digitus forms
coalitions with
meaning of tranquilizers
that don't believe
in miracles.

But forces close the
gaps which need to
be sewed. Under orders
of guilt feelings
to jug my veins

of dope. Heads of
trees don't move, they
ponder in stillness
of nestled soliloquy
bounds of time.
Daisys swayed to
catch that moon
that seemed like a ball
which rolled to the
heavens and tuxidated to the times

we take on the natural look
and forget the mod look...

our cloths relate more to the
old country of which our fore-
fathers came...

we identify with each other
and yelling aloud we say
we're black and proud...

These are all great steps
on organizing unity
among ourselves...but
there is still another step...

we must be willing to take
up the gun to defeat the
gun which has oppressed
our people for so long...

we must be willing to die
for our people's freedom to
determine the destiny of their
futures...

we must be politically educated
and must practice the true
fighting tactics of war...

when all of this has been done,
we will be ready to meet the
enemy as the...

jazzie

Brothers

Tell me how do you feel

Brothers

Your comand is my will

Brothers

Give me the credit of trying to
satisfy . . .

Brothers

Why is it me you denie
love me as I love you
show me that our interest is
the same

Brothers

When our work has been in vain
Do not subject me to all the
blame

For we love our people

But let us not forget

In order to love our

People; we must first

Love ourself . . . and as

We love ourselves we

Should love the cause

We stand for; therefore

Loving each other and

Giving respect where

it's due . . .

BROTHERS THIS IS A SISTER PLEA

SHOW ME THAT AS OUR CAUSE
IS TO REJECT AND OVER-
THROW

OUR OPPRESSORS, IT SHOULD
ALSO BE TO LOVE AND EX-
CEPT

SISTERS WITH FAULTS . . .
UNDERSTANDING AND RE-
ASSURANCE

IS ALL A SISTER CAN REALY
ASK

FOR, BECAUSE IF SHE ASKED
FOR

ALL YOUR LOVE SHE WOULD
BE

MISSUNDERSTANDING HER
PURPOSE,

FOR IT ISN'T TO CONTROL
ALL

HIS LOVE BUT TO SHARE HIS
LOVE

WITH HIM AND HIS PEOPLE...

SO LOVE BROTHERS

BUT LOVE RIGHTEOLSLY

THIS IS A SISTERS PLEA

jazzie

A Day of the Life

The light was bright on that desolated
Night.
The pig was ready, and we were unprepared
Next time we know what to show.
They grabbed him, he defied
For he was not ready for no shit
He fought and was steady--he stood
His ground ready,
His back bare, his feet bare
And that beautiful black bushy hair--
He looked like an African Prince
In the dark, defying those white
Slave traders from 400 years ago.
In the jungles He would have
Stood a chance,
But the sophisticated city had
No way of escape from the white pig.
My beautiful black sister running
Around crying and sighing
That's when I felt like dying.
I cried. Yes, I cried.
I cried for Medger Evers, I cried for Imitil.
I cried for Lincoln. I cried for Rease.
I cried for Rap Brown starving himself in jail.
I cried for Newton chained to an operating table.
I cried for Martin Luther King singing.
I cried for Muhammed Ali striped of his title.
I cried for all the Black people who
Close their eyes to the violence in their streets.
I cried for my ancestors who built this country and
Had nothing to show for it but shadows of
Shackles and chains.
I finally dried my eyes and He was still
Standing like an African Prince protecting his hut.
They took him away, but not for
Long, cause it ain't going to happen no more.

by
Aaron Lloyd Dixon

REVOLUTIONARY TRIBUTE

Pig we studied your beat
We know your name (Anglo Saxon)
We know your deeds (Racism, Graft, Perversion,
Degeneracy, Beastiality)
The brothers life was dear, sacred as all black people
His actions inspiring, his life committed
GENOCIDE

EXTERMINATION

MURDER

Yes, we know you pig: Vile serpent of the tree of
bigotry -- We like termites are nibbling at your
tyrannical roots.

THE

TREES

ARE

DAMP

Void of Romantic spirit (Negative)
Cold! In their lair

TEN BLACK FACES

Cloaked in darkness, waiting.
Trial - error, justifiable homicide
Frustration, anguish, turmoil, indecision, mass meeting,
decision -- Revolution

1. guerrilla warfare

A. intensive education of masses

1. Inclusive of black youth backlash
(increase in party membership)
2. White radical support

3. Increase in solidarity amongst
black middle class & party.
(Crisis reaction)

Does the means justify the end?

Your dog pig faces are seen from afar.

You cruise in comfort, in contempt, in confidence.

You have your face shields, your 370, your 12 gauge
riot shotgun, your mace, your nightstick, your
tear gas gun, your tear gas cannister, your pig
radio, your hopped-up car, your racist attitude and
The self-appreciation of a black murder on your
non-existent conscience.

YOUR

FOUL

YOU

ARE

EMANATIONS HERE!

The revolutionary climax heightens: 303 British,
Mauser 30-06 (Scope) Carbine (Automatic) M-1
(Semi-auto) M-14 (Auto) 7 MM, 7 MM, Mag. M-16
(Semi-auto) 12 gauge auto shotgun "Leveled"



BLACK LIBERATION PUBLISHERS

— FILLING THE EDUCATIONAL GAP —

740 - 60th STREET • OAKLAND, CALIFORNIA 94609

Black Liberation Publishers Fills The Educational Gap

On Friday, May 19, 1967 the Black Experience held at Merritt College (Oakland, California) addressed itself to the topic "Black Culture and the Students Dilemma — Getting an Education or Getting Jived." The Black student panel, without exception, expressed feelings that the present educational structure of most schools in the United States were not meeting the needs of Black Students.

The Black Curriculum concept introduced there by Sid Walton, a militant Black faculty member at Merritt College, was highly endorsed by more than 300 people at the Black Experience and by nearly 1000 people REPRESENTING BLACK GROUPS at the California Black Conference held in Los Angeles May 26-28, 1967.

Black students want an education that teaches the TRUE history of Afro-Americans and our role in the present day society. We believe in an educational system that will give to our people a more thorough knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to adequately relate to anything else.

Merritt College is the first Junior College to offer an Associate in Arts degree in Afro-American Studies. Mr. Sid Walton had a significant role in the implementation and development of the program there and has written a book entitled THE BLACK CURRICULUM — DEVELOPING A PROGRAM IN AFRO-AMERICAN STUDIES. A limited number of pamphlets containing excerpts from the book have been prepared to help you get started on a program until the book is published. Copies of the pamphlet may be purchased by sending \$1.50 for each pamphlet. Distributor rates and school district rates provided upon request.

Contents of The Pamphlet:

Answers to some questions concerning the Black Curriculum
Excerpts from the original proposal
Letter concerning Malcolm X Memorial Day
Excerpts from Faculty Senate letter concerning Malcolm X Memorial Day
List of suggested courses for the Black Curriculum
Course outline for Contemporary Education of Afro-Americans
A Selective Bibliography on Afro-American Education

Some of the other topics covered in the book are:

Credentialing
Course Outlines
Documentary and Guidelines for establishing a Black Curriculum
Effective use of Black Power in overcoming racism in educational institutions
Guidelines to community organization to effectively support a Black Curriculum Proposal
Progress and Evaluation of Afro-American Studies Program at Merritt College — the "First Junior College to offer an Associate in Arts Degree major in Afro-American Studies"
Role of Black Educators in the Black Curriculum
Role of White Educators in the Black Curriculum
Role of Black Student Unions in the Development and Implementation of a Black Curriculum
Role of Semantics in the perpetuation of racism in educational institutions

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POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves to righteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

7. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

8. As soon as you have been booked, you have the right to complete at least two phone calls—one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 654-2003, and the Party will post bail if possible.

9. You must be allowed to hire and see an attorney immediately.

10. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

11. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

12. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

13. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

14. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

NEEDED: TECHNICAL EQUIPMENT

MINISTER OF DEFENSE, HUEY P. NEWTON SAYS:
"THE SPIRIT OF THE PEOPLE IS GREATER THAN
THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S!" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE!

BROTHERS, SISTERS, AND ALLIES IN THE
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by
HUEY P. NEWTON

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WACO SUES EMPORIUM

The Western Addition Community Organization (WACO) will file an Unfair Labor Practice charge with the National Labor Relations Board last month against the Emporium on behalf of two recently-discharged employees of the store.

The employees, Tom Hawkins and Jim Hollins, were fired on November 11, 1968, for distributing leaflets in front of the store on Market Street. The leaflets accused the Emporium of racial discrimination in its personnel practices and asked shoppers to boycott the store until discrimination stopped.

WACO, an activist community organization, is demanding that the two men be reinstated in their jobs with back pay, and that all employees be notified of this action. Black people and other minority persons, according to WACO, are not getting a fair shake from San Francisco employers in hiring and promotions, and they must be free to exercise their constitutional right peacefully to protest racial discrimination whenever and wherever it appears.

WACO is being represented by Attorney Jotham Pierce, Jr., of the San Francisco Neighborhood Legal Assistance Foundation.



OPEN LETTER TO PALO ALTO SCHOOL BOARD

It is time that this School Board answered questions repeatedly being asked in public and private meetings by responsible representatives of the community.

- 1) Why do you totally ignore the moral deterioration to which our children are daily exposed by the continued existence in our community of the Midpeninsula Free University? Are you not even aware that at least one member of your faculty demeans the excellence of your educational system by personally contributing to this degrading activity which represents itself as an educational institution?
- 2) Why do you totally ignore the disruptive influences to the educational excellence of our schools exerted by the irresponsible activities of such listed subversive organizations as the Students for Democratic Society, and other student groups disrupting our schools such as the Black Student Union and the United Student Movement?
- 3) Why, instead, do you address your efforts to placate militant elements, totally alien to Palo Alto, with a bi-racial program calculatedly misnamed the Multicultural Project?

If there is doubt in the community about the bi-racial aspects of the so-called Multicultural Project, may I first quote from Dr. Oliver, "The ability to win the cooperation IN SOME OF THE MORE MILITANT AREAS OF EAST PALO ALTO will be strongly impaired by not having a Negro filling this position." Secondly, may I exhibit the advertisement you are currently circulating which is captioned, "PALO ALTO WANTS BLACK TEACHERS FOR MULTICULTURAL PROJECT." and, "THE OPPORTUNITY FOR BLACK TEACHERS IN PALO ALTO IS REAL." The text goes on to read, "This multicultural program is not a 'token' attempt to employ blacks, but a unique voluntary effort to bring about significant changes in curriculum and humanistic attitudes among 70,000 children and adults in the Palo Alto community." We recall the statement which your chosen Coordinator for Multicultural Activities put forward at the Asilomar Conference to the effect that, once the Multicultural Program is underway, there will be a moratorium on the hiring of white teachers until sufficient black teachers have been hired to achieve an ethnic balance. Is such a moratorium planned? Or, is it in force at this time? What means of judging the necessary ethnic balance will be employed? Will militant negroes, or whites, be sought to provide our underprivileged children the educational experiences this school board and its administration appear to feel are so desperately needed?

Those of us who have seen our children benefit from the educational program of this district know that ours is not, and never has been, a racist community. We've seen our children's education broadened by beneficial exposure to the many ethnic minorities existing WITHIN our community. We find it incredible when we hear Dr. Oliver quoted as saying we need this bi-racial program "To cleanse our district

of any traces of racial bias or bigotry, conscious or unconscious."

Even if we were so gullible as to agree with your chosen Coordinator of Multicultural Activities that Palo Alto is racist simply because it is predominantly white, we would have to ask you, "How is the importation of this militant negro, openly advocating a racist philosophy, supposed to benefit our children?" By similar logic, do you intend to hire an active dope peddler to alleviate the drug addiction problem on our school campuses?

Now, it is time to ask the \$64 question. Is it your intention to pursue the stated objective, at Asilomar, of your chosen Coordinator of Multicultural Activities, that "What you have to do then is to adopt, annex or to absorb East Palo Alto into Palo Alto. I don't care how you do it, and I don't care about breaking laws ---." Many of us do not share his, and, apparently, your preoccupation with the problems of San Mateo County--at our expense and to the detriment of our children's education. Many of us do not relish having, as an administrative officer of our school district, a militant negro who unhesitatingly acknowledges his close association and warm relationship with other militant racists who are disrupting our nation's schools, coast-to-coast. For instance, Black Panther George Murray, lately associated with San Francisco State, was quoted in a Fresno speech as saying that the American flag was a "piece of toilet paper" deserving of being "flushed down the toilet." He also stated "All political power comes from the barrel of a gun." It is not a coincidence that this is a verbatim quotation from the Chinese communist doctrinaire, "Thoughts of Mao Tse-Tung". Another friend and Black Panther, Mrs. Kathleen Cleaver, stated that society must change OR DIE. Not surprisingly, this is also a direct quotation from each of Mr. Walton's public utterances, and from his single written pamphlet "Excerpts from the book, The Black Curriculum". Sincere attempts have been made to obtain any other publications he is supposed to have written. Where are they? Why does his office not make them available? Did the Search Committee request them or is it possible they do not exist?

In this same pamphlet, he writes, "the present Afro-American Studies program was built into the framework of the white school structure as an expedient measure only. Ideally black schools, black school districts and black universities are needed." Surprisingly, we agree on something. He, and those of his militant views, should have the segregated schools he desires. But, NOT IN PALO ALTO! It would appear that you have been singularly successful in provoking serious community conflict by virtue of your inept choice of an administrator espousing such radical philosophy. What do you--the school board and administration of the Palo Alto Unified School District--hope this project, in general, and this man, in particular, can contribute to our school system?

Citizens for Excellence in Education



WHAT WE WANT

WHAT WE BELIEVE

The program is usually divided into one section of ten points entitled "What We Want" and then ten paragraphs explaining these points in a section entitled "What We Believe." For the sake of clarity, we have put each one of the ten points in "What We Want" immediately above its corresponding paragraph in "What We Believe."

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



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